

The Triune God impels us into the heart of the world to be women of peace, hope, and love. In the spirit of Blessed M. Theresa and Mother M. Caroline, we, the living community, continue to develop our charism according to *You Are Sent* (YAS, Prologue).



Title: Blessed M. Theresa Gerhardinger, writings # 1
Design: Patricia Stortz, Congregational Communications Coordinator

The Triune God impels us into the heart of the world to be women of peace, hope, and love. In the spirit of Blessed M. Theresa and Mother M. Caroline, we, the living community, continue to develop our charism according to *You Are Sent* (YAS, Prologue).



Title: Blessed M. Theresa Gerhardinger, writings # 1
Design: Patricia Stortz, Congregational Communications Coordinator

Love



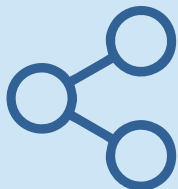
Directional Statement
School Sisters of Notre Dame
24th General Chapter
October 24, 2017

Love



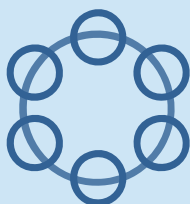
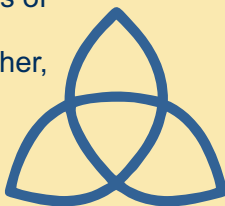
Directional Statement
School Sisters of Notre Dame
24th General Chapter
October 24, 2017

We, School Sisters of Notre Dame, direct our entire lives toward that oneness for which Jesus Christ was sent. At this critical turning point in the sacred history of creation and humanity, we have heard our deep desire to trust and dare (YAS, C 4).



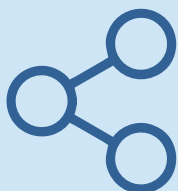
We embrace Gospel Poverty, probe its deeper meaning, and risk opening ourselves to be transformed (YAS, C 15-17; GD 19).

We deepen our consciousness of who we are in relationship with the Triune God, one another, and God's amazing universe, particularly through theological reflection on the Trinity (YAS, C 12).



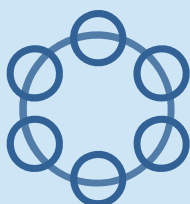
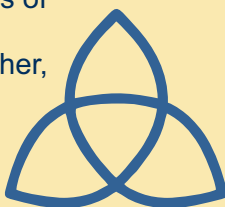
We claim our authentic community life as a prophetic witness of unity in diversity and a service to God's people (YAS, C 7-9).

We, School Sisters of Notre Dame, direct our entire lives toward that oneness for which Jesus Christ was sent. At this critical turning point in the sacred history of creation and humanity, we have heard our deep desire to trust and dare (YAS, C 4).



We embrace Gospel Poverty, probe its deeper meaning, and risk opening ourselves to be transformed (YAS, C 15-17; GD 19).

We deepen our consciousness of who we are in relationship with the Triune God, one another, and God's amazing universe, particularly through theological reflection on the Trinity (YAS, C 12).



We claim our authentic community life as a prophetic witness of unity in diversity and a service to God's people (YAS, C 7-9).



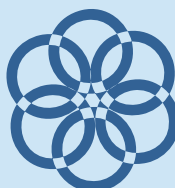
We expand our understanding of interculturality and commit to develop skills for intercultural living in community and society (YAS, GD 36).

We risk innovative responses as educators in a rapidly changing world impacted by globalization and technology (YAS, Prologue; C 22-24, 26).



We educate, advocate, and act in collaboration with others for the dignity of life and the care of all creation (YAS, C 9, 17; GD 19).

We discern as a congregation which urgent and critical global concerns we are called to address and we dare to respond boldly in unsuspected ways (YAS, C 17; GD 36-38).



We expand our understanding of interculturality and commit to develop skills for intercultural living in community and society (YAS, GD 36).

We risk innovative responses as educators in a rapidly changing world impacted by globalization and technology (YAS, Prologue; C 22-24, 26).



We educate, advocate, and act in collaboration with others for the dignity of life and the care of all creation (YAS, C 9, 17; GD 19).

We discern as a congregation which urgent and critical global concerns we are called to address and we dare to respond boldly in unsuspected ways (YAS, C 17; GD 36-38).

